# WWW. bidate. Com this affair of ours (religion) that which is not from it, then it is rejected."

"Whoever introduces into this affair of ours (religion) that which is not from it, then it is rejected."

[Reported by Bukhaari & Muslim]

## التلبية الجماعية

### قال فضيلة الشيخ محمد بن صالح العثيمين:

بعض الحجاج يلبون بصروت جامعي، فيتقدم واحد منهم أو يكون في الوسط أو في الخلف ويلبي ثم يتبعونه بصوت واحد، وهذا لم يرد عن الصحابة رضي الله عنهم، بل قال أنس بن مالك: كنا مع النبي على حجة الوداع – فمنا المكبر، ومنا المهلل، ومنا الملبي، وهذا هو المشروع للمسلمين، أن يلبي كل واحد بنفسه، وألا يكون تعلق بغيره.

(فقه العبادات، ص٣٤٣، الشيخ محمد بن صالح العثيمين)

#### The Talbiyyah in Unison

#### His Eminence, Shaikh Muhammad Bin Saalih Al-'Uthaymeen said:

Some pilgrims on Hajj make the talbiyyah (labbaik allahumma labbaik ....) in unison. So one of them goes to the front, or is in the middle, or the back, and says the talbiyyah, then they follow him with one voice in unison. This has not been reported from the Companions (radiyallaahu 'anhum). Rather, Anas Ibn Maalik (radiyallaahu 'anhu) said: "We were with the Prophet , meaning in the farewell hajj, and so from us was one who would say 'Allaahu Akbar', and from us was one who would say 'Laa ilaaha illal-llaah', and from us was one who would say 'labbaik allahumma labbaik..."
This is what is legislated for the Muslims, that every individual says the talbiyyah by himself and that he doesn't have in that any connection with others.

(Fiqh Al-'Ibaadaat, pg. 343, Shaikh Muhammad Bin Saalih Al-'Uthaymeen) Translated by Abu Humaid